

# Duluth



*Gary Canter, Chairman  
Ray Williams, Vice Chairman  
Manfred Graeder*

*Alana Moss  
Robert Pennington  
Bernard Robertson*

**SUMMARY MINUTES  
PLANNING COMMISSION  
CITY OF DULUTH, GA  
3167 Main Street  
Duluth, GA 30096**

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**May 6, 2019**

**CITY HALL - COUNCIL CHAMBERS**

**7:00 pm**

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**COMMISSIONERS PRESENT:** Chairman Gary Canter, Vice Chairman Ray Williams, Commissioners Alana Moss, Manfred Graeder and Bernard Robertson

**COMMISSIONERS ABSENT:** Bob Pennington

**STAFF PRESENT:** Daniel Robinson, Senior Planner

## **I. CALL TO ORDER**

Meeting called to Order at 7:00pm

## **II. GENERAL BUSINESS**

## **III. APPROVAL OF MINUTES**

1. Approval of the April 15, 2019 Minutes

**Motion to Approve the April 15, 2019 Minutes as presented by Commissioner Graeder, Seconded by Commissioner Williams.**

**ALL FOR, Motion Passes 5-0**

## **IV. OLD BUSINESS**

## **V. NEW BUSINESS**

1. Case: SU#2019-002  
Applicant: TG Rogers LLC & GMC Real Estate Acquisition  
Location: Rogers Bridge Road and Buford Highway  
Request: Special Use request to allow for a restaurant with a drive-through.

**Motion to approve with conditions as presented case SU#2019-002 made by Commissioner Robertson, Seconded by Commissioner Graeder.**

**ALL FOR, Motion passes 5-0**

- 2. Case: SU#2019-003
- Applicant: TG Rogers LLC & GMC Real Estate Acquisition
- Location: Rogers Bridge Road and Buford Highway
- Request: Special Use request to allow for an automated carwash

**Motion to approve with conditions as presented case SU#2019-003 made by Commissioner Graeder, Seconded by Commissioner Williams.**

**ALL FOR, Motion passes 5-0**

**VI. OTHER BUSINESS**

- 1. Matters from Staff

At the next meeting, Planning Staff will bring you amended Planning Commission By Laws for your consideration. This will allow the Planning Commission meetings to begin at 6:00 PM and work session at 5:30 PM.

- 2. Matters from Commission
- 3. Matters from Public

None

**VII. ADJOURNMENT**

**Motion to Adjourn made by Commissioner Williams, Seconded by Commissioner Robertson.**

**ALL FOR, Motion Passes 5-0**

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2019

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Secretary/Witness